

**RVS COLLEGE OF ARTS AND SCIENCE (AUTONOMOUS)**

**SCHEME OF EXAMINATIONS**

**BSC ND**

**2015 BATCH**

| Semester       | Paper Type | Type    | Title Of the Paper   | Hours of Instruction / Week | Credits   | Duration Of Examination In Hours | Marks |     |             |
|----------------|------------|---------|--|-----------------------------|-----------|----------------------------------|-------|-----|-------------|
|                |            |         |  |                             |           |                                  | CIA   | EOS | Total       |
| <b>1</b>       | III        | M -I    | FOOD SCIENCE   | 7                           | 4         | 3                                | 25    | 75  | 100         |
|                | III        | M -II   | PRINCIPLES OF NUTRITION  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | II         | E -I    | ENGLISH I - GRAMMAR AND USAGE  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -I    | TAMIL - I  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -I    | HINDI - I  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -II   | FRENCH - I   | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -I    | MALAYALAM - I  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | IV         | FCA -I  | FOUNDATION COURSE A - VALUE EDUCATION - ENVIRONMENTAL STUDIES (SELF STUDY) | -                           | 2         | 3                                | 50    | -   | 50          |
|                | III        | A -I    | ALLIED CHEMISTRY   | 5                           | 4         | 3                                | 25    | 75  | 100         |
|                | V          | COP -I  | COP- FRUIT AND VEGETABLE PROCESSING  | 1                           | 4         | 3                                | 25    | 75  | 100         |
| <b>Total :</b> |            |         |  |                             | <b>38</b> | --                               | --    | --  | <b>950</b>  |
| <b>2</b>       | III        | M -III  | HUMAN PHYSIOLOGY   | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | III        | M -IV   | INSTRUMENTATION TECHNIQUES   | 4                           | 4         | 3                                | 25    | 75  | 100         |
|                | III        | MP -I   | FOOD SCIENCE PRACTICALS  | 3                           | 4         | 3                                | 40    | 60  | 100         |
|                | V          | COP -II | COP-BAKERY AND CONFECTIONARY   | 1                           | 4         | 3                                | 25    | 75  | 100         |
|                | II         | E -II   | ENGLISH II- COMMUNICATIVE ENGLISH  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -II   | MALAYALAM II   | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | III        | A -II   | ALLIED BIOCHEMISTRY  | 5                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -II   | TAMIL II   | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -IV   | FRENCH II  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | I          | L -II   | HINDI II   | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | IV         | FCB -I  | FOUNDATION COURSE -B( GENERAL AWARENESS -SELF STUDY)                       | -                           | -         | 3                                | -     | 50  | 50          |
| <b>Total :</b> |            |         |  |                             | <b>40</b> | --                               | --    | --  | <b>1050</b> |
| <b>3</b>       | -          | CE -V   | CAREER SKILLS I  | 2                           | 1         | 3                                | 25    | 25  | 50          |
|                | III        | M -VI   | POST HARVEST TECHNOLOGY  | 6                           | 4         | 3                                | 25    | 75  | 100         |
|                | III        | M -V    | FAMILY MEAL MANAGEMENT   | 6                           | 4         | 3                                | 25    | 75  | 100         |

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|                |            |          |   |                             |           |                                  | CIA       | EOS       | Total       |
| 3              | III        | MP -II   | FAMILY MEAL MANAGEMENT PRACTICAL            | 4                           | 4         | 3                                | 40        | 60        | 100         |
|                | I          | L -3     | MALAYALAM - III                             | 4                           | 4         | 3                                | 25        | 75        | 100         |
|                | II         | E -III   | ENGLISH III- POETRY AND DRAMA               | 4                           | 4         | 3                                | 25        | 75        | 100         |
|                | I          | L -III   | TAMIL - III                                 | 4                           | 4         | 3                                | 25        | 75        | 100         |
|                | III        | AP -II   | ALLIED CHEMISTRY AND BIOCHEMISTRY PRACTICAL | 5                           | 4         | 3                                | 40        | 60        | 100         |
|                | I          | IT -I    | INDUSTRIAL TRAINING-I                       | 1                           | -         | -                                | 100       | -         | 100         |
|                | V          | COP -III | COP-PROCESSING OF ANIMAL FOODS              | 1                           | 4         | 3                                | 25        | 75        | 100         |
|                | I          | L -III   | HINDI III                                   | 4                           | 4         | 3                                | 25        | 75        | 100         |
|                | I          | L -III   | FRENCH - III                                | 4                           | 4         | 3                                | 25        | 75        | 100         |
| <b>Total :</b> |            |          |   |                             | <b>41</b> | <b>--</b>                        | <b>--</b> | <b>--</b> | <b>1150</b> |

-- End of Report --